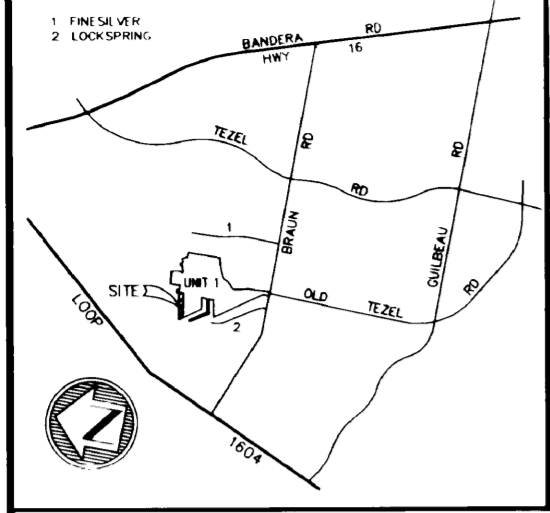


Book 09539 Page 8889  
98-0003621



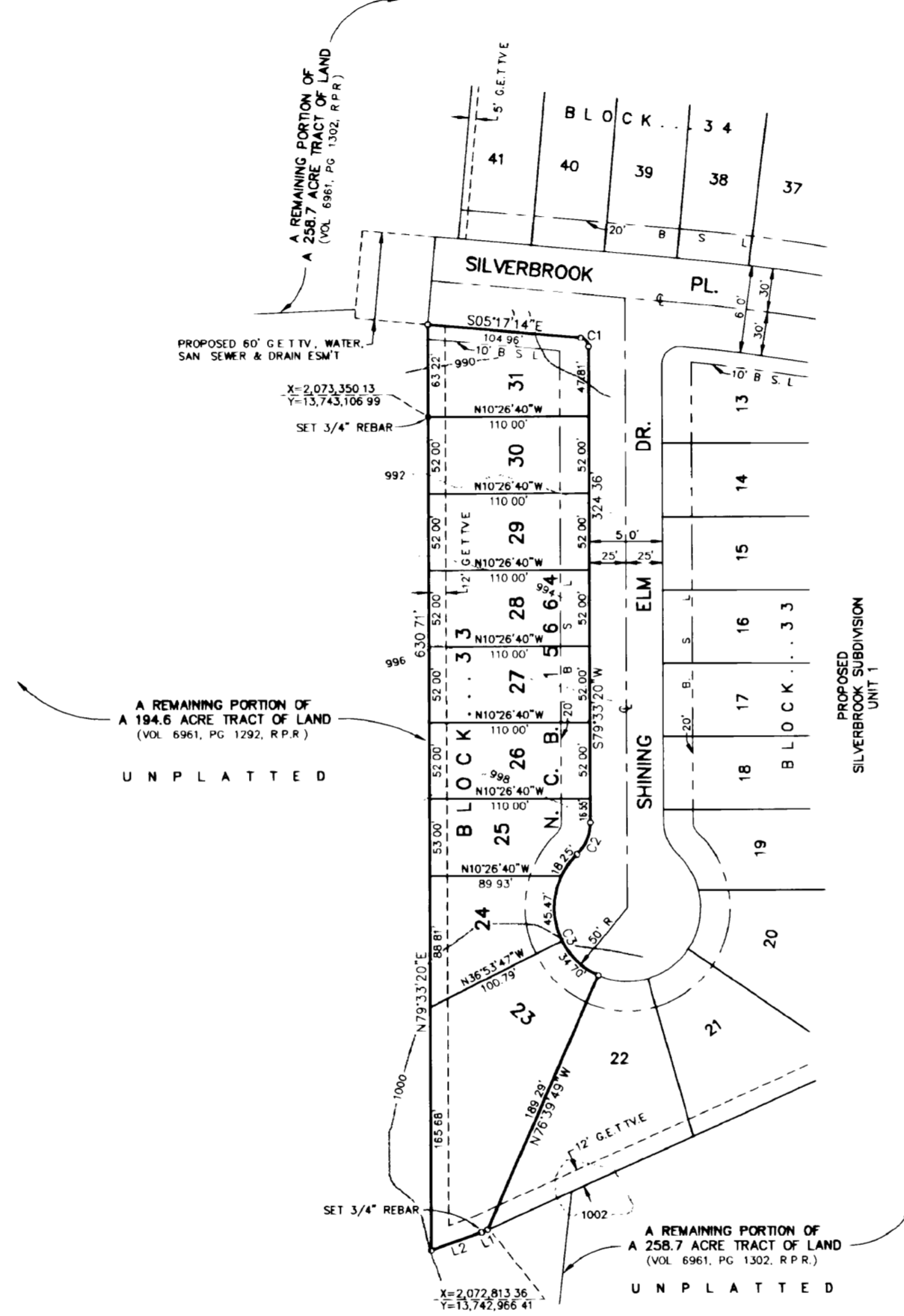
LOCATION MAP

Filed for Record in:  
BEXAR COUNTY, TEXAS  
GERRY RICKHOFF, COUNTY CLERK  
On Jan 09 1998  
At 3:25pm  
Receipt #: 93349  
Recording: 25.00  
Doc/Sheet: 6.00  
Doc/Num: 98-0003621  
Deputy - Suranne Thatta

NOTES AND LEGEND

- 1) THE CITY OF SAN ANTONIO AS A PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES, TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES, TOGETHER WITH RIGHT OF INGRESS AND EGRESS OVER GRANTORS ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES AND PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREAS.
- 2) ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATION SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.
- 3) THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW.
- 4) BUILDING SETBACK LINE ----- B.S.L.
- 5) ELECTRIC TELEPHONE & CABLE TELEVISION EASEMENT ----- E.T.V.E.
- 6) ELECTRIC & CABLE TELEVISION EASEMENT ----- E.T.V.E.
- 7) TELEPHONE & CABLE TELEVISION EASEMENT ----- T.V.E.
- 8) GAS, ELECTRIC, TELEPHONE & CABLE TELEVISION EASEMENT ----- G.E.T.V.E.
- 9) THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUs) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE PLANNING DEPARTMENT.

RECORDS REMOVAL  
At time of recording this instrument was found to be inadequate for good photographic reproduction due to: (illegibility, carbon or photo copy, discolored paper, deterioration, etc.)

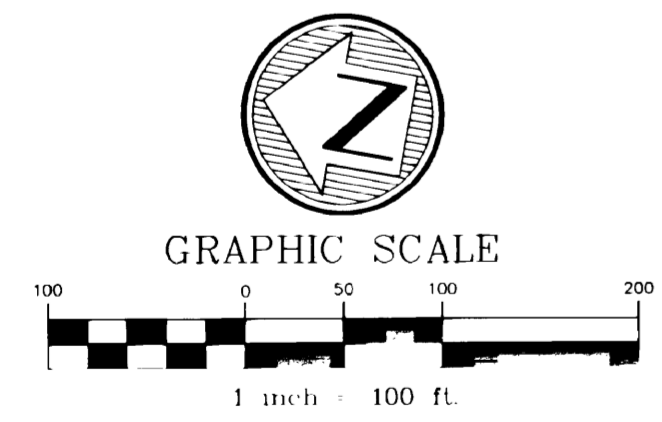


LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N34°42'01"W	4.21
L2	N29°44'51"W	36.74

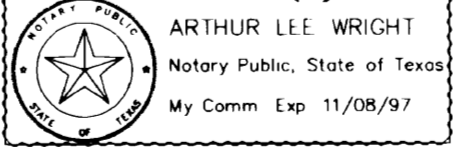
CURVE DATA TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
C1	6.00'	8.88'	5.48'	8.09'	84°50'34"
C2	30.00'	24.38'	12.91'	23.72'	46°34'03"
C3	50.00'	98.42'	75.24'	83.29'	112°47'12"



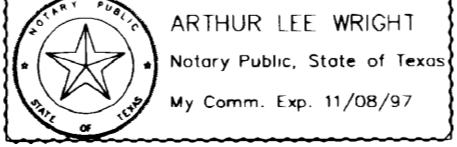
STATE OF TEXAS )  
COUNTY OF BEXAR )  
I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATIONS HAS BEEN GIVEN TO THIS PLAT TO THE MATTERS OF LOTS, STREETS, AND DRAINAGE LAYOUTS AND TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION ORDINANCE, EXCEPT FOR THOSE VARIANCES THAT MAY BE GRANTED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS.

Sworn to & subscribed before me this 22 day of September A.D. 1997  
Notary Public, Bexar County, Texas



STATE OF TEXAS )  
COUNTY OF BEXAR )  
I HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND.

Sworn to & subscribed before me this 22 day of September A.D. 1997  
Notary Public, Bexar County, Texas

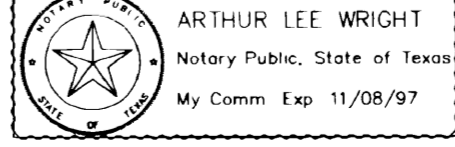


STATE OF TEXAS )  
COUNTY OF BEXAR )  
THE OWNER OF THE LAND SHOWN ON THIS PLAT IN PERSON OR THROUGH DULY AUTHORIZED AGENT DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ALLEYS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

KAUFMAN AND BROAD OF TEXAS, LTD., a Texas limited partnership  
d/b/a KAUFMAN AND BROAD OF SAN ANTONIO  
By: KBSA, INC., a Texas corporation  
General Partner  
Herbert Quiroga, Vice President  
DULY AUTHORIZED AGENT

STATE OF TEXAS )  
COUNTY OF BEXAR )  
BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED HERBERT QUIROGA, VICE-PRESIDENT OF KAUFMAN AND BROAD OF TEXAS, LTD., a Texas limited partnership By: KBSA, Inc., a Texas corporation, GENERAL PARTNER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND & SEAL OF OFFICE THIS 22 DAY of September 1997.  
Notary Public, Bexar County, Texas



SUBDIVISION PLAT OF  
SILVERBROOK SUBDIVISION  
UNIT 1A

BEING 1.383 ACRES OF LAND OUT OF N.C.B. 15664, SAN ANTONIO, BEXAR COUNTY, TEXAS.

THIS PLAT OF SILVERBROOK SUBDIVISION UNIT 1A HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS AND IS HEREBY APPROVED BY SUCH COMMISSION.  
DATED THIS 22 DAY of Oct. A.D. 1997  
THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS  
By: [Signature] Secretary

STATE OF TEXAS )  
COUNTY OF BEXAR )  
I, GERRY RICKHOFF, COUNTY CLERK OF SAID COUNTY DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE 9th DAY OF Jan. A.D. 1998 AT 3:28 P.M. AND DULY RECORDED THE 12th DAY OF JAN. A.D. 1998 AT 8:08 P.M. IN THE RECORDS OF DEEDS + PLATS OF SAID COUNTY, IN BOOK VOLUME 9539 ON PAGE 49 IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE THIS 12th DAY OF Jan. A.D. 1998  
COUNTY CLERK, BEXAR COUNTY, TEXAS  
By: [Signature] DEPUTY

W.F. CASILLA & ASSOCIATES, INC.  
Engineers • Surveyors • Planners  
1039 W. Hildebrand - San Antonio, Texas 78201 - (210)734-5351  
JOB ORDER NO. 46353.00 DRAWN BY: A.R.